

# Calendar

## AUGUST

August 18-22

### Multidisciplinary Critical Care Review Course

Atlanta, Georgia

Society of Critical Care Medicine

Attn: Education

8101 E. Kaiser Blvd.

Anaheim, CA 92808-2214

714/282-6000

Fax 714/282-6050

August 23-26

### Extremely Low Visibility Instrument Rotorcraft Approaches Workshop

Santa Fe, New Mexico

Richard Adams

Advanced Aviation Concepts

10356 Sandy Run Road

Jupiter, FL 33478

407/747-3414

Fax 407/747-3439

## SEPTEMBER

September 3-5

### Flight Physiology and Air Medicine

Sydney, Australia

Jeffrey Hamilton

The Basics & Beyond:

Aeromedical Concepts

804/874-4030

Fax 804/875-2103

September 8-12

### Emergency Nurses Association Annual Conference

Seattle, Washington

Kathleen Rosell

216 Higgins Road

Park Ridge, IL 60068

708/698-9400

Fax 708/698-9406

*continued on next page*

# WINDSOCKS



Direct from the Manufacturer

- Made from long lasting international orange water repellent nylon.
- All seams are double-stitched with weather resistant nylon thread.
- 400 lb. tensile strength webbing added to the throat for reinforcement and accented with evenly spaced brass grommets.
- Excellent response to light winds, yet made to withstand strong winds.

**SCREEN PRINTING AVAILABLE**

**"Aerosocks"**

13"D X 56" . . .	\$19.95
18"D X 60" . . .	\$24.95
18"D X 72" . . .	\$28.95
18"D X 96" . . .	\$32.95
24"D X 96" . . .	\$40.95
36"D X 144" . . .	\$76.95



P. O. Box 5798  
Hobbs, New Mexico 88241

**(505) 393-5458**

**1-800-648-6926**

**FAX (505) 393-0794**

NM Residents add 5.75% Sales Tax  
Add \$4.95 for Commercial Shipping  
\$5.75 for Residential

**FRAMES**

13" . . . . .	\$24.00
Permanently lubed machined bearing	
18" . . . . .	\$38.00
24" . . . . .	\$40.00

Double Ball Bearing  
All Steel Construction  
Easily Mounted on 3/4" Pipe Mast  
(not included)




COD CHECK

- ✓ The growing EMS market..
- ✓ Helicopters and the Petroleum industry..
- ✓ Tiltrotor technologies and the V-22 Osprey..

The publishers of *Rotor & Wing* magazine cordially invite you to a FREE three month trial subscription (a \$110 value) to *Helicopter News* -- a biweekly newsletter dedicated to covering events and news in the military and civil helicopter markets.

To begin a trial subscription today -- and access business opportunities in this competitive marketplace -- simply return the below coupon.

YES! Please sign me up for a FREE three-month trial subscription to *Helicopter News* (a \$110 value) as soon as possible.

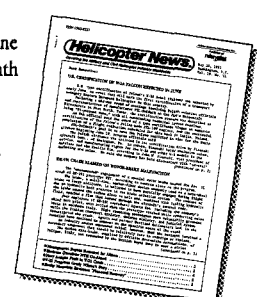
Name \_\_\_\_\_

Company \_\_\_\_\_


Address \_\_\_\_\_

City/State/Zip+4 \_\_\_\_\_

Phone \_\_\_\_\_



**Fax your FREE trial subscription to 301/309-3847**

 Helicopter News • 1201 Seven Locks Rd, Suite 300 • Potomac, MD 20854 USA

September 20-24  
**Sixth Annual North Carolina  
Transport Institute**  
Chapel Hill, North Carolina  
Office of Continuing Medical  
Education  
University of North Carolina  
Chapel Hill School of Medicine  
Chapel Hill, NC 27599-7000  
919/962-2118  
Fax 919/962-1664

September 24-26  
**Basics & Beyond:  
Aeromedical Concepts**  
Orlando, Florida  
Jeffrey Hamilton  
Aeromedical Transport Specialists  
804/874-4030  
Fax 804/875-2103

September 28-October 1  
**Helitech '93**  
London, England  
Spearhead Exhibitions Limited

Rowe House  
55-59 Fire Road  
Kingston upon Thames, Surrey  
United Kingdom KT1 1TA  
011/44/81/549-5831

## OCTOBER

October 1-2  
**Trauma and Critical Care  
Symposium**  
Chicago, Illinois  
Adrienne Gray  
St. Joseph Hospital  
77 N. Airlite St.  
Elgin, IL 60123  
708/695-3200, Ext. 5478

October 2-6  
**Air Medical Transport  
Conference**  
St. Louis, Missouri  
Christine Becker  
AAMS  
35 S. Raymond Ave., Suite 205  
Pasadena, CA 91105  
818/793-1232  
Fax 818/793-1039

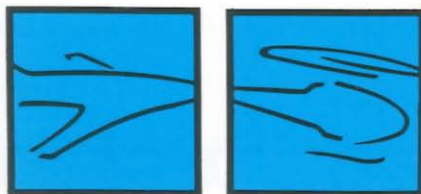
October 10-15  
**AAP Annual Meeting**  
San Francisco, California  
Donna Karl  
American Academy of Pediatrics  
141 N.W. Point Blvd.  
Elk Grove Village, IL 60009  
708/228-5005  
Fax 708/228-5097

October 13-15  
**National Forum on  
Health Care Quality**  
Chicago, Illinois  
Deal Chandler  
Joint Commission on Accreditation  
Healthcare Organizations  
One Renaissance Blvd.  
Oakbrook Terrace, IL 60181  
708/916-5600

October 14-16  
**Air Crash Rescue and  
Recovery in the  
Water Environment**  
Washington, D.C.  
IADRS

**KNOW  
WHAT  
YOU'RE  
DOING IN  
AIR  
MEDICAL  
SERVICES**

## TEXT BOOKS



The Air Medical Crew National Standard Curriculum is ready for your use. Developed under contract from DOT/NHTSA by the Association of Air Medical Services & Samaritan Air Evac in Phoenix, these manuals prepare EMS professionals to interact with air medical services.

Three individual volumes, Basic (\$24.95), Advanced (\$24.95) and Instructor (\$39.95), adapt to self study, educational programs or reference manuals.

*Invest in the only curriculum which improves your ability to participate with Air Medical providers.*

BROCHURES  
or ORDERS  
AAMS  
35 S. Raymond  
Suite 205  
Pasadena  
CA 91105  
818 ■ 793 ■ 1232

201 N. Link Lan  
Fort Collins, CO 80524-2712  
800/423-7791

October 17-21  
**Pediatric EMS  
Training Program**

Washington, D.C.  
John Clark  
Childrens National Medical Center  
111 Michigan Ave., N.W.  
Washington, DC 20010-2970  
202/939-5920

October 23-27  
**National Association of  
State EMS Directors  
Annual Meeting**

Austin, Texas  
Tom Scott  
National Association of  
State EMS Directors  
P.O. Box 2789  
Carlsbad, CA 92018  
619/431-7054

**NOVEMBER**

November 5-6  
**Second European  
Congress on CPR and  
Prehospital Care**

Ghent, Belgium  
Second European Congress on CPR  
and Prehospital Care  
Belgische Rode Kruis  
Vlaamse Gemeenschap  
Vleurgatsesteenweg 98  
B-1050 Brussels, Belgium  
011/2/646-04-41

November 8-11  
**Flight Safety Foundation  
and International Federation  
of Airworthiness**

Kuala Lumpur, Malaysia  
Flight Safety Foundation  
2200 Wilson Blvd., Suite 500  
Arlington, VA 22201-3306  
703/522-8300  
Fax 703/525-6047

November 13-15  
**ASTM Committee F30 on  
EMS Meeting**

Miami, Florida  
Steve Mawn  
1916 Race St.  
Philadelphia, PA 19103  
215/299-5521

November 19  
**Seventh Annual Smithwick  
Symposium: Challenges in  
Trauma Care**

Boston Massachusetts  
Department of Continuing  
Medical Education  
Boston University  
School of Medicine  
80 E. Concord St.  
Boston, MA 02118  
617/638-4605

*Editor's Note: Send Calendar items  
to Calendar, AMJ, P.O. Box 2789,  
Carlsbad, CA 92018.*



**ACTUAL SIZE!**

• Developed especially for EMS transport • Every monitor quality-checked using the Dynatech Nevada CUFFLINK® • Weighs only 6.5 pounds • Printer & spare battery option • Two year warranty • SATISFACTION GUARANTEED

**PACE TECH** INC.  
MEDICAL MONITORS

(813) 442-8118 • (800) PACE 024